

Vēdapārāyaṇapraṭiṣṭhānam

Office

Jyōti Sāṃskṛtika Praṭiṣṭhānam

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Time: Evening 5.30 to 7.30

Sēvāvratī - Volunteers

Sri Shankar – 9900546008

Sri Ramachandra – 9741348484

Sri Shivaguru – 9448470916

Sri Anandkumar – 9986318844

Sri V D Bhat – 9480611054

Sri Venkatasubramanian - 9845942823

Aṣṭōttarasahasravēdapārāyaṇakāryakrama:

Bangalore

Vēdapārāyaṇapraṭiṣṭhānam

Dear āstikā,

The Vedas have been the foundation of our sanātana dharma and the basis of all creation. As Indians, we are indeed extremely fortunate to have obtained the Vedas from our sages. Due to various circumstances, it is becoming extremely difficult for the common man to study even a particular branch of the Vedas that is ordained as per his birth and lineage. However it is possible for the common man to hear the Vedas completely. On the other side, the number of people who study the Vedas are decreasing and preservation of the complete Vedic knowledge and mantras in the minds of the students who study also, has become a great challenge.

It has become our foremost duty, to strive for the preservation of Vedas. The vēdapārāyaṇa method has been prevalent from ancient days as a time tested method for preserving the Vedas and the same is the need of the hour.

śrutam harati pāpāni – If a vēdapārāyaṇa is organized and the vedamantras are heard completely, a man obtains the fruit of performing the sacrifices as ordained by the Vedas and he is purified - The Vedas themselves say this.

With this broad vision in mind, in order to preserve the Vedas through the vēdapārāyaṇa method, vēdapārāyaṇapraṭiṣṭhānam, under the leadership and direction of Vēdabrahmaśrī S.T Nagaraj started the vēdapārāyaṇa scheme ten years ago in Karnataka. This has been successfully going on in 9 districts of Karnataka and now the scheme has been launched in Bangalore.

The vēdapārāyaṇapraṭiṣṭhānam, in order to cover the width and breadth of the Bangalore city propose to organize 1008 vēdapārāyaṇas in the houses

of various brahmins, at temples and centres of religious institutions. For that purpose, the Bangalore city is being divided into regions and regional committees are being formed by identifying people who could reach out to the household brahmins and induce them to organize such vĕdapārāyaṇas.

The first vĕdapārāyaṇa was held in Sri Sringeri Sankara Mutt from 28.06.2010 to 04.07.2010.

What do we mean by vĕdapārāyaṇa?

1. Rig Veda, Yajur veda, Sama Veda or Atharva veda – One of these branches would be recited fully. The choice of the branch normally depends on the branch to which the household Brahmin belongs to. A household can organise the pārāyaṇa for other branches of vedas also.
2. In order to complete the moola vĕdapārāyaṇa of one branch it would take approximately about 40 to 50 hours of effort.
3. The vĕdapārāyaṇa could be organized individually in the house of a Brahmin or could be jointly organised by two or three people.
4. The joint vĕdapārāyaṇas could also be organized at temples or centres of religious institutions.
5. Brahmin religious organizations and institutions could organise chaturvĕdapārāyaṇa also.
6. During the vĕdapārāyaṇa if requested by the organizers, a lecture could arranged on vedic topics that reveal the knowledge present in the Vedas.

Details of the vĕdapārāyaṇa programme.

1. The vĕdapārāyaṇa takes place within a duration of 7 to 10 continuous days.
2. A minimum of 5 hour pārāyaṇa per day is essential.
3. Two well educated vedic scholars in the particular branch of veda would come for the pārāyaṇa.

4. It is requested that the two vedic scholars may be given food, water etc.
5. The household people can organise for small dharmic programmes with the help of their kulapurōhit.
6. vĕdārcanā or vĕdābhiṣēka may be performed during the time of vĕdapārāyaṇa.
7. During the vĕdapārāyaṇa if requested by the organizers, a lecture could arranged on vedic topics by scholars that reveal the knowledge present in the Vedas and Rs 500/- to be given as vidvatsambhāvanā.
8. The total sambhāvanā for the two vedic scholars would be Rs 10,100.
9. dīkṣāvastram may be given to the two vedic scholars.
10. Monetary & Voluntary Donations by donors would be accepted humbly by the vĕdapārāyaṇapratīṣṭhānam.

Things required for vĕdapārāyaṇa.

1. Turmeric, Kumkum, flowers, fruits, incense sticks, camphor, coconut, mango leaves and other nityapūjā items.
2. The household yajamāna: needs to do kalaśasthāpanam on the first day of the vĕdapārāyaṇa and do the visarjanam on the completion of the vĕdapārāyaṇa on the last day. The kalaśa may be given to the kulapurōhit.
3. Rest of the details can be had from our volunteers